

### 2020 - 2021 COUNCIL MEMBERS

American Legion Paul Fisk

American Red Cross Richard Seymour

> AMVETS Dave Schmidt

Army Navy Union Kenneth Walz

Blinded Veterans Association John Carter

County Veterans Service Officers Assoc. Colin Moten

> **Disabled American Veterans** Larry Hill

> > Jewish War Veterans Kim Queen

> > Marine Corps League Phillip Landgraf

Military Officers Assoc. of America Roger Fetterly

Military Order of the Purple Heart William Lobeck

National Assoc. for Black Veterans William Sims

> Navy Club Thomas Hultman

Paralyzed Veterans of America Dale Nelson

Polish Legion of American Veterans Nellie De Baker

The Retired Enlisted Association Lester Bischoff

> United Women Veterans Elizabeth Benn

> > VFW of Wisconsin Mike Furgal

Vietnam Veterans Against the War Vacant

Vietnam Veterans of America Vern Larson

> Wisconsin GI Forum Fernando Rodriguez

WI Assoc. of Concerned Veterans Org. Clifton Sorenson

> Wisconsin Vietnam Veterans William Hustad

- 1. Welcome; Call to order; Roll call (mute phones)
- 2. Pledge of Allegiance
- Certification of notice of meeting
- 4. Action: Approval of August 13, 2020 meeting minutes
- 5. Secretary Comments
- 6. Legislative Updates
- 7. Old Business
- 8. New Business
- 9. Member Organization Announcements
- 10. Grant Recipients (FY2020)
  - a. Wisconsin Veterans Chamber of Commerce
  - b. USO Wisconsin
  - c. Fox Valley Tech College
  - d. Mental Health America
- 11. Public input
- 12. Future meeting dates:
  - a. February 11, 2021 TBD
  - b. May 6, 2021 TBD
- 13. Future agenda items
- 14. Adjournment

# MEETING NOTICE AND AGENDA OF THE **COUNCIL ON VETERANS PROGRAMS**

Thursday, November 5, 2020

JOIN VIA WEBEX: https://tinyurl.com/y4xmc7rw Meeting Password: DVA2020

> JOIN VIA PHONE: 1-415-655-0001 Meeting Number: 126 718 0807#

Please take notice that the Council on Veterans Programs will conduct its next regular meeting on Thursday, November 5, 2020 at 10:00 a.m. via Webex and telephone. The public is invited to participate. The Council may hear briefings, hold discussion, and take action on any item on this agenda.

# Please mute phones unless recognized by the Chairman

## Agenda